

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIVALIK GURUKUL
2	AFFILIATION NO.(IF APPLICABLE)	531750
3	SCHOOL CODE (IF APPLICABLE)	41728
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-ALIYASPUR, P.O. SARAWAN, DISTT- AMBALA, ( HARYANA) 133206, AMBALA , HARYANA - 133206
5	PRINCIPAL NAME	VIKAS DEEP
6	PRINCIPAL QUALIFICATION	M.A. ( ENGLISH), B.ED
7	SCHOOL EMAIL ID	shivalikgurukul@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9992738040

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shivalikgurukul.com/downloads/download40/Download-file-401667971753.pdf">https://shivalikgurukul.com/downloads/download40/Download-file-401667971753.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shivalikgurukul.com/downloads/download41/Download-file-411667971764.pdf">https://shivalikgurukul.com/downloads/download41/Download-file-411667971764.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shivalikgurukul.com/downloads/download51/Download-file-511669372277.jpg">https://shivalikgurukul.com/downloads/download51/Download-file-511669372277.jpg</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shivalikgurukul.com/downloads/download44/Download-file-441669372075.jpg">https://shivalikgurukul.com/downloads/download44/Download-file-441669372075.jpg</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shivalikgurukul.com/downloads/download37/Download-file-371667971718.pdf">https://shivalikgurukul.com/downloads/download37/Download-file-371667971718.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shivalikgurukul.com/downloads/download46/Download-file-461669371840.pdf">https://shivalikgurukul.com/downloads/download46/Download-file-461669371840.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://shivalikgurukul.com/downloads/download52/Download-file-521669451913.pdf">https://shivalikgurukul.com/downloads/download52/Download-file-521669451913.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shivalikgurukul.com/downloads/download38/Download-file-381667971733.pdf">https://shivalikgurukul.com/downloads/download38/Download-file-381667971733.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shivalikgurukul.com/downloads/download49/Download-file-491669371935.pdf">https://shivalikgurukul.com/downloads/download49/Download-file-491669371935.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shivalikgurukul.com/downloads/download43/Download-file-431667990566.pdf">https://shivalikgurukul.com/downloads/download43/Download-file-431667990566.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shivalikgurukul.com/downloads/download36/Download-file-361669371822.pdf">https://shivalikgurukul.com/downloads/download36/Download-file-361669371822.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shivalikgurukul.com/downloads/download48/Download-file-481669371879.pdf">https://shivalikgurukul.com/downloads/download48/Download-file-481669371879.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shivalikgurukul.com/downloads/download50/Download-file-501669371948.pdf">https://shivalikgurukul.com/downloads/download50/Download-file-501669371948.pdf</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VIKAS DEEP
2	TOTAL NO. OF TEACHERS	25
	PGT	10
	TGT	13
	PRT	02
3	TEACHERS SECTION RATIO	1:35
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	90	90	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	47025
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 104
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=NDjjWS2z24M">https://www.youtube.com/watch?v=NDjjWS2z24M</a>

