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# Mandatory Public Disclosure

#### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SHIVALIK GURUKUL	
2	AFFILIATION NO.(IF APPLICABLE)	531750	
3	SCHOOL CODE (IF APPLICABLE)	41728	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-ALIYASPUR, P.O. SARAWAN, DISTT- AMBALA, ( HARYANA) 133206, AMBALA , HARYANA - 133206	
5	PRINCIPAL NAME	VIKAS DEEP	
6	PRINCIPAL QUALIFICATION	M.A. ( ENGLISH), B.ED	
7	SCHOOL EMAIL ID	shivalikgurukul@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9992738040	

#### **B**: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shivalikgurukul.com/downloads/download40/Download-file-401667971753.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shivalikgurukul.com/downloads/download41/Download-file-411667971764.pdf  BY https://www.youtube.com/watch?v=NDjjWS2z24M	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shivalikgurukul.com/downloads/download39/Download-file-391667971744.pdf	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shivalikgurukul.com/downloads/download37/Download-file-371667971718.pdf	
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shivalikgurukul.com/downloads/download42/Download-file- 421667972252.jpg	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.youtube.com/watch?v=NDjjWS2z24M	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shivalikgurukul.com/downloads/download38/Download-file-381667971733.pdf	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=NDjjWS2z24M	
2	ANNUAL ACADEMIC CALENDER	https://shivalikgurukul.com/downloads/download43/Download-file- 431667990566.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shivalikgurukul.com/downloads/download43/Download-file- 431667990566.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.youtube.com/watch?v=NDjjWS2z24M	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.youtube.com/watch?v=NDjjWS2z24M	

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# D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	VIKAS DEEP	
2	TOTAL NO. OF TEACHERS	25	
	PGT	10	
	TGT	13	
	PRT	02	
3	TEACHERS SECTION RATIO	1:35	
4	DETAILS OF SPECIAL EDUCATOR	1	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1	

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	90	90	100	

### RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	

# E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	47025	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 66	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	14 & 104	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	02	
6	NO. OF BOYS TOILETS	10	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=NDjjWS2z24M	