ORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS

SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION (In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

GLI			
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	SHIVALIK GURUKUL	
2	Address of the School:	VILLAGE- ALIYASPUR, P.O. SARAWAN, DISTT- AMBALA, HARYANA (133206)	
3	U-DISE code allotted to the school:	05020402504	
4	Name and address of the Trust/Society/ Company(under section-8) running the School	GAURI SHANKER EDUCATIONAL TRUST, #2076, SEC-17, HUDA, / JAGADHRI	
5	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES	
6	Proposed affiliation with CBSE for:	Outside the municipal limits of any town/city.	
7	Location of school		
8	Is the School already affiliated to any board for Class-X or XII examinations?	NO	

(Signature of Principal)

Principal

Shivalik Gurukul

Village Aliyaspur (Ambala

INFORM	AATION AA	APPENDI)	
10	Standard/level/class up to which the school is running: MATION REGARDING NOC AND RECOGNITION CERTIFICATE Has the school obtained No Objective County for	From Class & to Class	
10	Has the school obtained the RECOGNITION CERTIFICATE	Class o to Class	
	Government for Affiliate Mo Objection Certificate from the State		
11	Number of NOC and date of issue:	YES	
	and date of issue:	0/2/2010	
12	Has the school at a second	9/2/2018PS(E-1)	
	Has the school obtained Recognition Certificate from the State	DT. 23.01.2019	
1.3	Government from class-1 to 8th?	YES	
	Number of Recognition Certificate from class-1 to 8th and date of issue:		
INFORM		9/2-2018PS(E-I)	
14	MATION REGARDING LAND DETAILS AND OWNERSHIP	DT- 03.08.2018	
14			
45	all sides by a Pucca Boundary Wall?	YES	
15	The both the School and the plants.		
	compound bounded by a single continuated in a single	-	
	compound bounded by a single continuous Boundary Wall on all	YES	
16	Total area (in square motors) :-	IES	
	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:		
17	The land is in the passes:	13760.46 Sqm.	
_	The land is in the possession of the school/ Trust/Society/Company legally by way of:	* ***	
1.8	Name of the Owner (Sale Deed	
	Name of the Owner/Lessee of the land in respect of point-15 above:		
	, and to above.	GAURI SHANKER	
19	In case the land is in the	EDUCATIONAL	
	In case the land is in the possession of the society/school by way of lease as per State Government norms, the partial of the society	TRUST, JAGADHR	
20	lease as per State Government norms, the period of the lease:	NA V	
	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-16 above?		
INFORM	the land in respect of point-16 above?	NO /	
21	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS Has the school been inspected by the school by the school been inspected by the school been inspected by the school	NO /	
	Has the school been inspected by the Government engineer and the		
	school building been found structurally safe for running a school?	YES /	
21(a)	If yes the date of the control of th	M.C. APP.	
22	If yes the date of last inspection:	ENGINEER	
	Has the school been inspected by the officer of Government Fire Department and the school building been deal.	05.03.2019	
	Department and the school building been declared safe for school		
22(a)	from the point of view of fire safety?	YES	
23	II yes the date of last inspection.		
23	has the school compound have at the	09.01.2018	
	department and the health and sanitary conditions been found to be		
22/-1	satisfactory and the water has been found safe for drinking?	YES	
23(a)	If yes the date of last inspection:		
INFORM	MATION REGARDING THE STAFF	30.01.2018	
24	Does the school have well does		
	employees as per prevalent norms of appropriate Government?	YES	
25	Is the school paying salary to the school paying salary to the	-20	
	the norms of the appropriate C	YES	
26	is the salary to the teachers	115	
	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic also in the school being	YES	
	paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	TES /	
	The individue of cash to the individue		

Principal

Shivalik Gurukul

Village Aliyaspur (Ambala)

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	R Promising	Shivalik Gurukul	
4	13/3	Villago Alivaenus (A	APPENDIX-II
	amp and amp	Signature With	Stamp
	(or choose agement)		incipal)
	t is to be filled-up by the District Education C certificates in original ar	officer after verifying all sup and visiting the school)	1
File No	D.Ea/.AMB) 1768119	. Date of issuance27,17	ورمدل
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.		
2	Is the school recommended for affiliation? (Please ensure that the school fulfils land requirements also as per details given in Appendix-A along with point nos. 1-26)		yes.
3	Recommended for Middle Class Syllabus/S Secondary to CBSE?	econdary/Serifor	Sen Secondary.
	DI:	STRICT EDUCATION OFFIC	(注意的p of Issuing DEO) ER/NAME OF DISTRICT
	1	·	27
			Counter Signature
	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		No.
			and the second second
			Designation and Stamp)
	the same and the Sale	DISTRICT COLLECTOR/D	
		(or his auth	norized representative*) NAME OF DISTRICT
	(*N	ot Below the rank of a Gr	

Principal Principal

Shivalik Gurukul

-Village Aliyaspur (Ambala

DISTR UNDE	PART-C R WHICH THE SCHOOL IS FULFILLING TH	C FICK MARK AGAI	NST THE COLUMN
Name	R WHICH THE SCHOOL IS FULFILLING TH and Address of the school:		
Sr.No	3011001.	Total Land area in lawful possession of school:	
1	LOCATION OF SCHOOL	LAND REQUIREMENT	PLEASE TICK THE COLOUM IN WHICH THE SCHOOL IS FULFILLING REQUIREMENT
	Any Where in India	Minimum 6000 Square Meters	13560.46 Sqmt.
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	NA
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	NA
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	NA
5	In the North Eastern States.	Minimum 4000 Square Meters	NA
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	NA
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	NA
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	NA
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	NA
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	NA
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim	Minimum 1600 Square Meters	NA
12	Or the Islands. (For Secondary Level) In the Municipal Limits of Chennai, Delhi,	Minimum 2400	No. 1
12	Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim	Square Meters	NA
	Or the Islands. (For Senior Secondary Level)	-	1000 00 100 15

District Education Signature
(Name and Stamp of Issuing DEO)
DISTRICT EDUCATION OF TER/NAME OF DISTRICT

(sighature Princi**pal** Shivalik Gurukul

Villana Alivaspur (Ambala

(Signature of D.E.O.)